

**St. Paul's Episcopal Church
The Fifth Sunday of Easter
The Holy Eucharist: Rite II
May 15, 2022
10:00 a.m.**

Face masks are encouraged but not required.



“Make All Things New”, James B. Janknegt 2005

Victoria Emily Jones writes, “Janknegt’s (1953 -) painting Make All Things New shows the risen Christ standing triumphantly over the pit of death and under the blessing hand of God, sweeping up the things of earth into a whirlpool of color. Birds, balls, and bicycles; musical instruments and charcoal grills; plants and houses, pets and people, mowers and swing sets—all are on their way to the New Jerusalem. Beauty, work, and play.

Also present in the cosmic swirl are a loaf of bread and a glass of wine, symbols of God’s broken body and spilt blood, the activators of the new covenant. These two objects are evidence on multiple levels that God does indeed transform: he transformed the shame of the cross into glory, and at the Communion table again and again he transforms common, earthly elements into means of grace.

This is a vision that we are called to live into now! As new creations, we orient ourselves around the risen Christ, and we practice resurrection wherever we go. This can mean anything from turning vacant lots into gardens to beating guns into farm tools (literally!) to building wells in villages without access to clean drinking water to fostering or adopting an abused child to supporting a friend through rehabilitation. Where there is death, we bring life.” (Art & Theology)

THE WORD OF GOD

Prelude

Tierce en Taille
Trio a dessus de chromhorne et la basse de tierce
(from "Mass for the Parishes")

Francois Couperin
1668-1733

Welcome

The Rev. Melanie L. McCarley

Please stand for the

Opening Hymn 457

"Thou art the Way, to thee alone"

St. James

The Collect for Purity

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria S 280 Canticle 20, Glory to God: Gloria in excelsis



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



The Collect of the Day

The Celebrant says to the people

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant continues

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for

The Lesson

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 148

- 1 Hallelujah!
Praise the LORD from the heavens; *
praise him in the heights.
- 2 Praise him, all you angels of his; *
praise him, all his host.
- 3 Praise him, sun and moon; *
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
and you waters above the heavens.
- 5 Let them praise the Name of the LORD; *
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- 7 Praise the LORD from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old and young together.
- 13 Let them praise the Name of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven.
- 14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

The Epistle

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Lector The Word of the Lord.

People Thanks be to God.

Please stand for the

Gospel Hymn 487 (vv. 1-2)

“Come, my Way, my Truth, my Life”

The Call

The Gospel

John 13:31-35

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

After the Gospel, the Priest says

The Gospel of the Lord.

People Praise to you, Lord Christ.

Gospel Hymn 487 (v. 3)

“Come, my Way, my Truth, my Life”

The Call

The Sermon

The Rev. Melanie L. McCarley

Said by all, standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

All sit for

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Sisters and brothers, let us praise the name of the Lord! The promises of God are trustworthy and true, so let us pray, “Loving God, *make all things new.*”

Heavenly Father, your Son Jesus commands us to love one another as he loves us. Help us to do as he commands. Give your Church the will to seek and serve Christ in all persons.

Silence

Loving God,

Make all things new.

Gracious God, you blessed the world in your incarnation. Come and make your home with us. Establish your reign of peace on earth as in heaven.

The congregation is invited to add their thanksgivings, followed by silence

Loving God,

Make all things new.

Glorious Lord, you created the heavens and earth and all that is therein. At your command all things came into being. Give us ears to hear the praise coming forth from the worlds. May our voices join the song of creation.

Silence

Loving God,

Make all things new.

Grant, O God, that our city might become more like your heavenly city. Banish from our borders the pain of violence and addiction, abuse and hatred.

Silence

Loving God,

Make all things new.

Mighty God, wipe every tear from the eyes of your children. Come with healing. Come with strength. Come to your people.

The congregation is invited to add their petitions, followed by silence

Loving God,

Make all things new.

Alpha and Omega, we long for the day when you will make all things new. We long for the day when death will be no more, when mourning and crying and pain will be no more. We trust in the power of your love. Lead us in the way of everlasting life.

Silence

Loving God,

Make all things new.

The Celebrant adds a concluding Collect.

Holy God, grant that all who now celebrate the resurrection of your Son here on earth may finally praise you eternally, with all the angels and saints in heaven. We ask this through your risen Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The Confession of Sin is omitted this day

It has been a general practice in the Episcopal Church to omit the confession of sin during the season of Easter. Some churches simply omit the confession on Easter Eve and Easter Day, while others omit the confession for the entirety of the fifty days of Easter. The idea behind this practice is that the faithful have had all of Lent to confess their sins, as well as to ponder how they might live a more holy life. When Easter comes the time for confessing has ended, and we enter into a time of extended grace.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Announcements

THE HOLY COMMUNION

The Offertory

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

Offertory Anthem

Almighty and everlasting God

Orlando Gibbons

1583-1625

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Christ our Lord. Amen.

Presentation Hymn 174 (vv. 1 & 4)

“At the Lamb’s high feast we sing”

Salzburg

The Great Thanksgiving *Eucharistic Prayer 3 from “Enriching Our Worship 1”*

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

The Sanctus S 125

“Holy, holy, holy Lord”

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. *AMEN.*

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Fraction Anthem S 154

“Christ our Passover”

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People are invited to the altar rail to receive the bread and wine.

Communion Hymn 315

“Thou, who at thy first Eucharist didst pray”

Song 1

Communion Motet

Ave Maria

Jacques Arcadelt

1507-1568

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People, standing

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Closing Hymn 304

“I come with joy to meet my Lord”

Land of Rest

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

*You're invited to stay and listen to the Postlude but if you choose to leave instead,
please do so quietly so that others may enjoy the music. Thank you!*

The flowers on the Altar are given to the Glory of God
and in loving memory of Lawrence A. Norton, MD.

A special thank you is extended to those who have made today's service possible:

David Tierney, *Minister of Music*

Molly Cramer, *Altar Chapter*

Mark Pearrow, *Lay Eucharistic Minister*

Isabelle Tittler, *Crucifer*

Allyson Harper-Nixon & Barbara Hunt, *Lectors*

Olivia Hurlock & Jen Luszcz, *Greeters*

Emily Torres & Lauren Gogolak, *Church School Teachers*

Ben Emerson, Joe Luszcz, Phil McCarley, Julie Tittler, *Technical Support*

Don Elmore, *Chimesmaster*

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