

St. Paul's Episcopal Church  
The Third Sunday after the Epiphany:  
The Conversion of St. Paul the Apostle  
The Holy Eucharist: Rite II

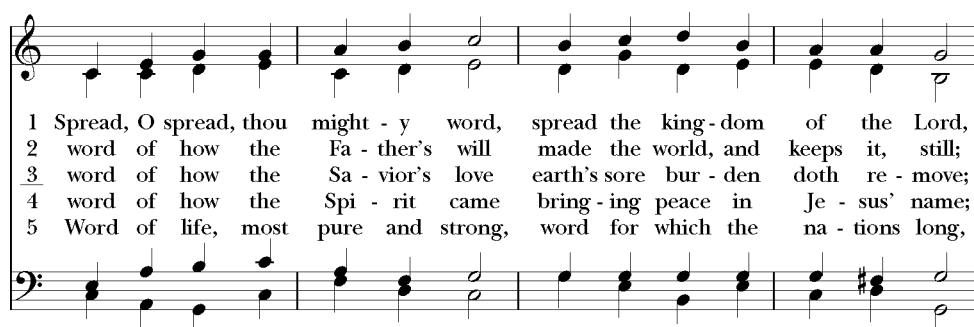
January 23, 2022 ✠ 10:00 a.m.

Hymns and Service Music

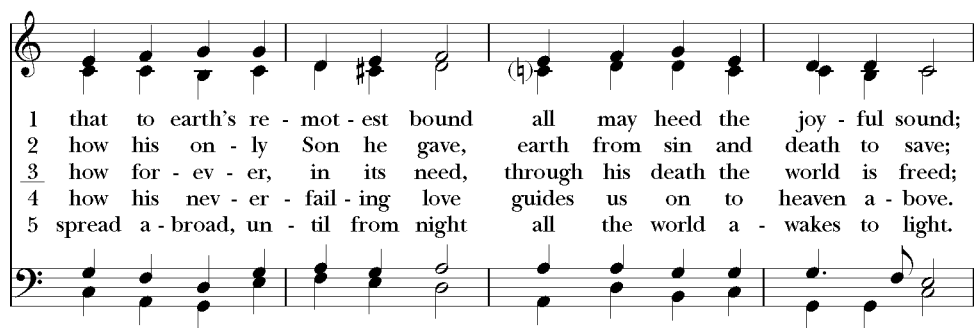
Opening Hymn 530

“Spread, O spread, thou mighty word”

*Gott sei Dank*



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.  
St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*,  
melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

The Gloria S 280 Canticle 20, Glory to God: Gloria in excelsis

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

1 We sing the glo - rious con - quest be - fore Da - mas - cus' gate,  
 2 O Voice that spoke with - in him; O strong, re - prov - ing Word;  
 3 Your grace, by ways mys - ter - ious, our sin - ful wrath can bind,

when Saul, the church's spoil - er came spread - ing fear and hate.  
 O Love that sought and held him a pris - oner of his Lord;  
 and in those least ex - pect - ed true ser - vants you can find.

God's light shone down from hea - ven and broke a - cross the path.  
 help us to know your king - ship that we, in ev - ery hour,  
 In us you seek dis - ci - ples to share your cross and crown

His pres - ence pierced and blind - ed the zeal - ot in his wrath.  
 in all that may con - front us, will trust your hid - den power.  
 and give you fi - nal ser - vice in glo - ry at your throne.

Words: John Ellerton (1826-1893), alt. Music: *Munich*, melody from *Nue-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

# Communion Hymn 581

“Where charity and love prevail”

*Cheshire*

1 Where char - i - ty and love pre - vail there God is ev - er found;  
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
 3 For - give we now each o - ther's faults as we our faults con - fess;  
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
 2 let us with heart and mind and strength now love him in re - turn.  
 3 and let us love each o - ther well in Chris - tian ho - li - ness.  
 4 be his the glo - ry that we seek, be ours his ho - ly peace.  
 5 as mem - bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
 if honored be God's Name;  
 our common life embraces all  
 whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916) Copyright ©1961-62, World Library Publications. All rights reserved. Used with permission.  
 Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979

Closing Hymn 409

“The spacious firmament on high”

Creation

*Unison or harmony*

1 The spa - cious fir - ma - ment on high,  
 2 Soon as the eve - ning shades pre - vail,  
 3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,  
 the moon takes up the won - drous tale,  
 move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,  
 and night - ly to the lis - tening earth  
 What though no re - al voice nor sound

their great O - rig i - nal pro - claim.  
 re - peats the sto - ry of her birth:  
 a - mid their ra - diant orbs be found?

The un - wea - ried sun stars from day to day  
 whilst all the stars that round her burn,  
 In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;  
 and all the plan - ets in their turn,  
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land  
 con - firm the ti - dings, as they roll  
 for ev - er sing - ing as they shine,

the work of an al - might - y hand.  
 and spread the truth from pole to pole.  
 "The hand that made us is di - vine."

Words: Joseph Addison (1672-1719), para. of Psalm 19:1-6  
 Music: *Creation*, Franz Joseph Haydn (1732-1809); adapt. *Dulcimer, or New York Collection of Sacred Music*, 1850, alt.